

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Atty. Docket: FISHMAN=19B

In re Application of:	)	Conf. No.: 9164
	)	
Pnina FISHMAN et al.	)	Art Unit: 1657
	)	
Appln. No.: 10/565,238	)	Examiner: S. K. Singh
	)	
Filed: January 19, 2006	)	Washington, D.C.
	)	
For: A BIOLOGICAL MARKER FOR	)	June 16, 2008
INFORMATION	)	

**AMENDMENT**

Honorable Commissioner for Patents  
U.S. Patent and Trademark Office  
Randolph Building, Mail Stop Amendments  
401 Dulany Street  
Alexandria, VA 22314

Sir:

In response to the Office Action of May 16, 2008,  
please amend as follows:

**Amendments to the Claims** are reflected in the  
listing of claims that begins on page 2 of this paper.

**Remarks/Arguments** begin on page 4 of this paper.